

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

**Caption in Compliance with D.N.J. LBR 9004-1(b)**

Melissa Licker  
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Attorneys for Nationstar Mortgage LLC dba Mr. Cooper

In Re:  
Charles H. Kennedy, Jr.

Case No.: 15-16066-JNP  
Adv. No.:   
Chapter: 13  
Hearing Date: May 5, 2020  
Judge: Jerrold N. Poslusny Jr.

**ADJOURNMENT REQUEST FOR CHAPTER 13**

1. I, Melissal Licker,  
☒ am the attorney for: Nationstar Mortgage LLC dba Mr. Cooper  
☐ am self-represented  
Phone number: 732-902-5399  
Email address: NJ\_ECF\_Notices@mccalla.com
2. I request an adjournment of the following hearing:  
Matter: Motion for Relief from Stay  
Current hearing date and time: May 5, 2020 at 10:00 a.m.  
New date requested: June 2, 2020 at 10:00 a.m.  
Reason for adjournment request: Ongoing Settlement discussions

3. I request an adjournment of confirmation:

Current confirmation date and time: \_\_\_\_\_

New date requested: \_\_\_\_\_

Reason for adjournment request: \_\_\_\_\_

Confirmation has been adjourned \_\_\_\_\_ previous times

Trustee payments are current through \_\_\_\_\_

The meeting of creditors under § 341(a) of the Code ☐ was conducted ☐ was not conducted

4. Consent to adjournment:

☒ I have the consent of all parties. ☐ I do not have the consent of all parties (explain below): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I certify under penalty of perjury that the foregoing is true.

Date: May 4, 2020

/s/ Melissa Licker

Signature

**Pursuant to D.N.J. LBR 5071-1(b) an adjournment request must be made not later than 3 days before the hearing.**

**NOTE: THIS FORM MUST BE SUBMITTED TO THE CHAPTER 13 TRUSTEE, AND IS NOT REQUIRED WHEN SEEKING THE ADJOURNMENT OF A 341(a) MEETING OF CREDITORS.**

**OFFICIAL USE ONLY:**

The request for adjournment is:

☒ Granted

New hearing date: 6/2/2020

☒ Peremptory

☐ Granted over objection(s) New hearing date: \_\_\_\_\_

☐ Peremptory

☐ Denied

**IMPORTANT: If your request is granted, you must notify interested parties who are not electronic filers of the new hearing date.**

rev.10/1/15